

1 IN THE UNITED STATES DISTRICT COURT  
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
3  
4

5 USA,

6 No. C07-6353 BZ

7 Plaintiff(s),

**Clerk's Notice**

8 v.

9 **\$75,511 in United States Currency,**

10 Defendant(s),  
11 \_\_\_\_\_ /

12 (Plaintiff is required to serve, and file proof of service with the Court, any party involved not  
13 listed on the attached proof of service.)

14  
15 **YOU ARE NOTIFIED THAT** the Case Management Conference is reset to  
16 **Monday, April 14, 2008 at 4:00 p.m.** before Magistrate Judge Bernard Zimmerman. A joint case  
17 management conference statement is due seven days prior to the conference. The previously set date  
of **April 7, 2008 at 4:00 p.m.** is hereby **VACATED**.

18 Please report to courtroom G, on the 15th floor, U.S. Courthouse, 450 Golden Gate Avenue,  
19 San Francisco, CA 94102.

20 Dated: March 12, 2008

FOR THE COURT,

21 Richard W. Wieking, Clerk

22 By: Lashanda Scott  
23 Lashanda Scott  
Courtroom Deputy